

Please note refreshments are available in the room from 5.30pm

## Agenda

**1. Introductions and Apologies**

*County Councillor Brown*

To note who is attending and any apologies for absence.

**2. Notes of the Meeting and Matters Arising from 25 January 2018** (Pages 1 - 8)

*County Councillor Brown*

To agree for accuracy the notes of the meeting and receive any matters arising.

**3. What our Elected Members have been doing (10 mins)**

*County Councillor Brown and other Elected Members*

To note feedback from work undertaken by the Chair of the Board and our Elected Members as part of their role on the CPB since the last meeting.

**4. What our Young People have been doing (10 mins)**

*LINX*

To note feedback from work undertaken by LINX (Lancashire's Children in Care Council) and the Young Inspectors since the last meeting.

**5. What our Board Members have been doing (10 mins)** (Pages 9 - 12)

*CPB Members*

Members are asked to update the Board on the Pledges made (as attached) at the December 2017 meeting and what they have done differently in respect of the Pledges since that meeting.

**6. Update from the Interim Executive Director of Education and Children's Services (10 mins)**

*John Readman, Interim Executive Director of Education and Children's Services*

To receive an update relating to children looked after and care leavers that have occurred since the last meeting.

**7. LINX (Lancashire's Children in Care Council) (45 mins)**

*Young People and Barnardo's*

To receive feedback on the work our young people have been doing including:

- the Performance Report
- "What would you do different if you were in charge of Children's Services?"

**8. National Care Leavers Benchmarking Forum (10 mins)**

*Natasha Wright*

To receive feedback from the National Care Leavers Benchmarking Forum.

**9. Title for Corporate Parenting Board (10 mins)**

*County Councillor Ian Brown*

To decide on a new title for the Board that will sit alongside Corporate Parenting Board.

**10. Care Leavers Policy (10 mins)**

*County Councillor Brown*

To discuss the Care Leavers policy, particularly Staying Put.

**11. Any Other Business (5 mins)**

*County Councillor Brown*

To receive any other business.

**12. Date and Time of Next Meeting**

*County Councillor Brown*

Tuesday, 22 May 2018 at 6.00pm in Committee Room 'D' – Henry Bolingbroke Room, County Hall, Preston, PR1 8RJ.

**Information Item**

**13. Performance Report**

(Pages 13 - 22)

Performance report for March 2018.